First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575 Fax 847 318-7588 RECORDATION NO 2 09 12 FILED

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FIRST N° VIA FEDERAL EXPRESS

Surface Transportation Board

Attn: Jan Fort

1925 K Street, N.W.

Room 704

Washington, D.C. 20423-0001

Re: Memorandum of Lease Agreement

Dear Ms. Fort:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301 (a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated August 25, 1997, a primary document as defined in the Board's Rules for the Recordation of Documents. The names and addresses of the parties to the enclosed document are:

September 30, 1997

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Archer Daniels Midland Company

P.O. Box 1470

Decatur, IL 62525

A description of the railroad equipment covered by the enclosed document is set forth on Exhibit A, as attached to such Memorandum.

Also enclosed is a check in the amount of \$24.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned.

Very truly yours,

Kathy)Dømbrowski

Manager-Documentation

Enclosures (BENQ019)

RECORDATION NO. 209/21

ASSIGN: BENQ019

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Memorandum of Lease

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 25th day of August, 1997, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and ARCHER DANIELS MIDLAND COMPANY ("Lessee").

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement, dated as of August 25, 1997, whereby Lessor has agreed to lease to Lessee certain railcars being described in more particular on Exhibit A attached hereto, effective as of the date set forth above and subject to the terms, conditions and provisions of said Lease.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION

Vice President Sales & Marketing

Executed on this day of Sept., 1997.

[CORPORATE SEAL]

STATE OF THINOIS	
COUNTY OF COOK	
that RICHARD F. Seymour acknowledged his due execution of the	, a Notary Public in and for said state and county, certify personally appeared before me this day and he foregoing Memorandum of Lease.
WITNESS my hand and office 1997.	cial stamp or seal, this May of Suptember
OFFICIAL SEAL K. A. DOMBROWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-7-2001	Motory Public
My Commission Expires: $\frac{10/7/200/}{}$	Notary Public
(Notary Public)	

ARCHER DANIELS MIDLAND COMPANY By: Vice President-Rail Transportation Title: ATTEST: [CORPORATE SEAL] STATE OF ILLINOIS COUNTY OF MACON I. Patricia K. Kelley , a Notary Public in and for said state and county, certify that Randy Neumayer personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 8th day of bestember. 1997. Patricia K. Kelley
Notary Public, State of Illinois
My Commission Expires 9/30/98 Notary Public

My Commission Expires:

LESSEE:

EXHIBIT A to Memorandum of Lease

43 Covered Hopper Cars

UMP	046109	UMP	055316
UMP	046123	UMP	055359
UMP	046176	UMP	055390
UMP	046245	UMP	055397
UMP	046246	UMP	056188
UMP	046273	UMP	056191
UMP	046281	UMP	056198
UMP	046288	UMP	056221
UMP	046786		
UMP	050700	UMP	056228
UMP	050742	UMP	056232
		UMP	057338
UMP	050842	UMP	057347
UMP	050862		
UMP	050902	UMP	057360
UMP	050919	UMP	057366
UMP	050922	UMP	475010
		UMP	475167
UMP	050931	UMP	475235
UMP	050977	UMP	800025
UMP	054607	UMP	801255
UMP	054622	OWII	801233
UMP	054624		
UMP	054670		
UMP	054684		·
UMP	055105		